# Short-term Research Project Proforma/Template



**Research Grant Proposal - UoM**

**PROPOSAL COVER SHEET**

|  |  |  |
| --- | --- | --- |
| Title of Project: | UoM: | |
| Duration of Project: | **In months** | |
| Total Budget Requested | **PKR** | |
| Theme of Proposed Research | **Basic ⬜** | **Applied ⬜** |
| Discipline of Proposed Research | **1. Agriculture Sciences ⬜ 2. Arts & Humanities ⬜**  **3. Biological and Health Sciences ⬜ 4. Management Sciences ⬜**  **5. Education and Human Resources ⬜ 6. Engineering and Technology ⬜**  **7. Mathematical and Physical Sciences ⬜ 8. Social, Behavioral and Economical Sciences ⬜** | |

|  |  |
| --- | --- |
| Department Name |  |
| Principal Investigator | **Name** |
| **Position/Title** |
| **Department** |
| **Tel. # (Office/Mobile/Res)** |
| **Email** |
| **CNIC/Passport No.** |

|  |  |
| --- | --- |
| Department Name |  |
| Details of Faculty 1 | **Name** |
| **Position/Title** |
| **Department** |
| **Tel. # (Office/Mobile/Res)** |
| **Email** |
| **CNIC/Passport No.** |

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# III. ACADEMIC AND SECTORAL COLLABORATIONS (IF ANY)

**IV. PROJECT DESCRIPTION**

**Problem Statement**:

**Methodology:**

**Scope and objectives**:

**Project Team:**

**Results statement**:

**Additional benefits:**

**Ethical considerations related to the proposed research (If Any):**

**V. PROJECT MANAGEMENT**

**VI. IMPLEMENTATION TIMELINE**

|  |
| --- |
| 1st Half (6 Months) |
| Major Tasks and Deliverables |
|  |

|  |
| --- |
| 2nd Half (6 Months) |
| Major Tasks and Deliverables |
|  |

**VII. PHYSICAL RESOURCES AND FACILITIES**

**IX. PRINCIPAL INVESTIGATOR’S AVAILED RESEARCH GRANT DETAILS (IF ANY)**

In this section PI will provide one-page summary of each research project completed, on-going or Submitted (to HEC or any other funding agency) as PI or Co-PI.)

In the table below please provide following information:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. # | Title of Project | Initiation date | Completion date | Amount(s) awarded | Funding source(s) |

**X. RISK MANAGEMENT STRATEGY**

**XI. LIST OF REFERENCES**

1. **PROPOSED PROJECT BUDGET**